

## 2017 GSDCA NATIONAL RV RESERVATION FORM

**The Upper RV Lot parking** rate is \$35.00 per night per site, each site includes water, sewer and 30 & 50 amp electric at the curb of each site. The Upper RV Lot parking sites may be moved into on Saturday, October 7<sup>th</sup>, 2017, at 9:00 a.m.

**The Lower RV Lot parking** we are asking for a \$10.00 donation (all donations go to the GSDCA Junior Showmanship Committee) per night per site, each site offers 30 & 50 amp service, water is available nearby but not guaranteed for each site. All Donations are appreciated but not required. The Lower RV Lot parking may be moved into on Friday, October 6<sup>th</sup>, 2017.

### RV Parking Reservations can be completed in four easy steps.

**Step one:** Go to [www.gsdca.org/online](http://www.gsdca.org/online) store, to download and/or print your 2017 RV Reservation Form.

**Step two:** Go to [www.gsdca.org/online](http://www.gsdca.org/online) store, to pay for your spot. Print out your order conformation.

**Step three:** Fill out your 2017 RV Reservation Form, make sure to include your order confirmation number confirming payment. No worries, your payment confirmation will also be sent to RV Chair.

**Step four:** Scan, or email compleeted form to RV Chair: Terry Rock. email: [TROCKNROLL@AOL.COM](mailto:TROCKNROLL@AOL.COM)

### Additional Information:

Get your reservations in early; Reservations taken on a first come first serve basis.

**Closing Date** for Reservations: September 20, 2017.

Upper Lot has 75 sites, Lower Lot has 33 sites.

There will be NO refunds after the closing date. NO EXCEPTIONS

Spaces are NOT transferrable after Closing.

No Handicap Sites.

Name: \_\_\_\_\_ Order Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Cell Phone (Required): \_\_\_\_\_

E-mail for Space Conformations: \_\_\_\_\_

Length of Motor Home or Trailer: \_\_\_\_\_ Rental Company if Applicable: \_\_\_\_\_

Date In: \_\_\_\_\_ Date Out: \_\_\_\_\_ Total number of nights \_\_\_\_\_

ANY ADDITION COMMENTS: \_\_\_\_\_

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Questions: [TROCKNROLL@AOL.COM](mailto:TROCKNROLL@AOL.COM) or 636.386.5544