

**PREMIUM LIST**

Tracking Dog (TD) Test Event # 2022009330  
Tracking Dog Excellent (TDX) Test Event # 2022009334

**GERMAN SHEPHERD DOGS PREFERRED, open to All Breeds and All American Dogs**



**GERMAN SHEPHERD DOG CLUB OF AMERICA, INC  
(AKC Member Club)**

**2022 National Specialty**

**60th National Tracking Test**

**4 TD / 2 TDX  
\$100 / \$125**

**Entries Close Thursday, September 29, 2022 at 6:00 PM ET**

**Sunday, October 9, 2022**

**World Equestrian Center  
1750 NW 80<sup>th</sup> Ave.  
Ocala, FL 34482**



**AMERICAN KENNEL CLUB CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations. **Gina M. DiNardo, Executive Secretary**

President..... Pamela O'Dell  
Vice President..... Laura Gilbert  
Treasurer ..... Ann Solt  
Recording Secretary..... Candee Foss  
Corresponding Secretary ..... Gail Stiefferman

---

**TRACKING TEST CHAIR**

Tyler Boyer  
470 West Whiskey Run Rd. NE, New Salisbury, IN 47161  
e-mail: [tyler@teamworkingpup.com](mailto:tyler@teamworkingpup.com)  
ph: 502-296-1994

---

**TEST SECRETARY**

Jennifer Andersen  
470 West Whiskey Run Rd. NE, New Salisbury, IN 47161  
e-mail: [jenniferj3a@gmail.com](mailto:jenniferj3a@gmail.com)  
ph: 801-706-8083

---

**CHIEF TRACKLAYER**

TBA

---

**EVENT COMMITTEE**

Chairperson: Gail Stiefferman, 9500 Rainbow Acres, Dimer, MO 63023 Phone 314 - 660 - 3305  
Tyler Boyer, Cyndi Flautt, Julie Degen, Lori Payne, Martha Simonett,

---

**JUDGES**

Mrs. Lucinda Seeley, 167 NE Jardain Rd., Port St. Lucie, FL 34983-1726  
Mr. Ronald E Seeley, 167 NE Jardain Rd., Port St. Lucie, FL 34983-1726

**Exhibitors will assemble on Sunday, October 9, 2022 at**

**8:00 a.m. for drawing of the TD tracks**

**9:30 a.m. for drawing of the TDX tracks**

**Tests will begin after the draw, as soon as the tracks are  
sufficiently aged and the judges are ready.**

**Hosted by the German Shepherd Dog Club of America, Inc.  
Visit The Web Site For Additional Premiums & Downloads**

[www.gsdca.org](http://www.gsdca.org)

## NOTICE TO EXHIBITORS

**CERTIFICATION:** An **original** Judge's Certification (not a copy) must accompany your TD entry form for this test. FAX, TELEPHONED, AND UNSIGNED ENTRIES CANNOT BE ACCEPTED. Entries not on official AKC entry forms and photocopies of entry forms without the Agreement and Rules on the reverse side of the Official AKC Entry Form are not acceptable

**MAIL ALL ENTRIES TO:** Jennifer Andersen 470 West Whiskey Run Rd. NE, New Salisbury, IN 47161. Checks should be made payable to the GSDCA.

**NO ENTRY SHALL BE MADE** and no entry shall be accepted which specifies any condition as to its acceptance. All cancellations must be written or emailed and received by the Test Secretary before the closing date.

**ERRORS ON ENTRY BLANKS:** Owners are responsible for errors on entry forms. No entry fee will be refunded in the event of errors.

**CLOSING DATE FOR THE TRACKING TEST** is 6:00 PM ET, Thursday, September 29, 2022, after which time entries will not be accepted, cancelled, altered, or substituted.

### **4 TD / 2 TDX German Shepherd Dogs Preferred / All Breed/ All American Dogs**

TD, TDX tracks not filled by German Shepherd Dogs (GSDs) will be available to other breeds and All-American Dogs registered with the American Kennel Club. Order of selection in each test will be GSDs without titles, GSDs with titles, then other breeds without titles.

**THE CLUB MAY CANCEL** the event in the case of extreme weather conditions. Extreme weather conditions, such as, but not limited to, snowstorms, hurricanes, lightning, extreme heat, heavy rains or other circumstances including, but not limited to, the condition of the facilities or the grounds and / or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The wellbeing of the dogs, exhibitors and spectators is of paramount importance and in the event it is necessary to cancel or stop the event before completion, no refund of entry will be made.

**ENTRIES WILL BE DRAWN AT** the Secretary's home at 6:00 PM on Thursday, September 29, 2022. All interested parties are invited to attend the draw. Preference will be given to German Shepherd Dogs (GSDs). The Test Secretary will draw entries randomly with first preference going to GSDs without titles, then to GSDs with titles, then to other breeds. When the test entry limit has been reached for TD / TDX Tests, all remaining entries shall be assigned a position on respective alternate lists, corresponding to the order in which they are drawn. In the event any of the accepted TD / TDX entries cancel or are absent on the day of the test, the Test Secretary will contact the alternates on the appropriate alternate list in the order in which they have been drawn. Alternates may accept or decline to exhibit. Entry fees will be refunded by mail to those alternates who do not compete. Exhibitors will be notified within 24 hours by e-mail or phone regarding the results of the draw on September 29, 2022.

**BITCHES IN SEASON MAY PARTICIPATE** in accordance with Chapter 2, Section 8 of the AKC Tracking Regulation. This section requires notification to the Test Secretary prior to the drawing of tracks. Bitches in season will be allowed to participate only after all other dogs and bitches not in season have been tested.

## DIRECTIONS TO WEC

**From the North (I-75):** From southbound I-75, take Exit I-75 at Exit 358/FL-326 Right on FL-326. Left on NW 70th Ave. Turn right on NW 21st St. Turn right on NW 87th Ct Rd. Turn left on NW 17th Ln. Slight right to NW 85th Terrace. Destination on left.

**From the South (I-75):** From northbound I-75, take Exit 352 / FL-40W. Turn right onto NW 87th Ct Rd Turn right onto NW 17th Ln. Slight right onto NW 85th Terrace. Destination on left.

## DIRECTIONS TO VETERINARY CLINICS

(all directions are from show site)

**DIRECTIONS TO BLUE PEARL PET HOSPITAL** 7314 W University Ave., Gainesville FL 352-672-6718

Take NW 8th Ave, turn right onto US-27S. Turn left, merge onto I-75 North. Take Exit 387 on SR-26/Newberry Rd towards Gainesville/Newberry. Turn left onto W Newberry Rd. Turn left onto NW 7th St. Turn left onto W University Ave. Destination in on the left.

**DIRECTIONS TO UF PET EMERGENCY** 3200 SW 27th Ave, Ocala FL 352-512-0886 Go North on SW 80th Ave/Co Hwy 225A toward SW 15th Pl. Turn right onto W Hwy 40/FL-40. Turn right onto SW 60th Ave. Turn left onto SW 20th St. Turn right onto SW 27th Ave. to UF Pet Emergency.

## LODGING

**Equus Inn** 3434 College Rd., Ocala FL 34474 352-854-3200 · Located approx. 15 minutes from the WEC · Newly renovated rooms with coffee maker, mini fridge, microwave, outdoor pool fitness center, hot & cold breakfast buffet, beer and wine machines · Reduced pet fee: \$10.00 per night, per pet · Standard King, \$95; Two Queen Beds, \$99, Suites \$109, plus tax on all rooms · Under code GSDCA, cutoff date: September 20, 2022

**Candlewood Suites Ocala** 3835 W Silver Springs Blvd, Ocala FL 34474 352-421-9124 · Located approximately 7 minutes from the World Equestrian Center · Apartment style suites with kitchens, Denny's restaurant next to property · Large pet walking area, \$100 flat pet fee · King under 7 day, \$124, over 7 day \$109; 2 Queens under 7 day \$134, over 7 days \$119 · 20 King rooms, 10 Double Rooms reserved under Code GSDCA. Cutoff: Sept 7, 2022

**Comfort Inn & Suites North Ocala** 3825 NW Blitchton Rd, Ocala FL 34475 352-482-0800 · Located 10 minutes from the World Equestrian Center · 3 miles away are a lot of restaurants, walking distance to Murphy's Oyster Bar. Complimentary hot breakfast buffet · 2 Queen Bed Suites with pull out sofas \$139 plus tax (Senior Citizen or AAA, \$134.10 plus tax) · Pet Fee: \$30 per night per dog or \$100 flat. Designated grass area for dog walking · 20 rooms reserved, Code GSDCA. Cutoff date: September 16, 2022

**LaQuinta Inn & Suites By Wyndham** 3530 SW 36th Ave, Ocala FL 34474 352-861-1137 · Located 10-15 minutes from the World Equestrian Center · Close to many food choices and shopping · Complimentary hot breakfast · \$50 Pet Fee · Rooms reserved under Code GSDCA. Cutoff Date: September 20, 2022

**Howard Johnson Ocala** 3951 NW Blitchton Rd, Ocala FL 34475 352-629-7021 · Located 10 minutes from the World Equestrian Center · 3 miles away from a lot of restaurants; walking distance to Murphy's Oyster Bar · Light continental breakfast with coffee · Pet fee \$30 per day/\$100 max per room. Exterior property hotel with large grass area for dog walking · 30 double bed rooms reserved, \$109 a night plus tax · Reserved under Code GSDCA. Cutoff date: September 16, 2022

**The Equestrian Hotel** 8510 NW 17th Ln, Ocala FL 34482 352-414-7900 · Complimentary standard wireless internet · King room (1 bed) or Queen room (2 beds), \$189 plus tax. One-bedroom suite, \$259 plus tax · NO more than 2 dogs per room. \$55 non-refundable pet fee charged at time of check-in per room with a pet · Plastic sheet required under crates. Dogs may not be left in room unattended for any reason

**Home Away From Home World Equestrian Center, Ocala.** Features 711 "Home Away from Home" units located 1.8 miles from World Equestrian Center. Additional info will be posted on the GSDCA website as we receive it. · Three bedroom, two bathrooms · King-size bed in master, two bedrooms featuring one queen bed in each, one pull-out sofa bed in living room. Cable and wi-fi · Fully equipped kitchen with Keurig · Flat screen TVs in all bedrooms and living room · Spacious covered front porch · Full-size washer and dryer, clothes iron and ironing board included · Pet-friendly accommodations, off-street parking for two vehicles

## AWARDS

For each team that completes a title at this test

A Green Rosette..... donated by Diana Reich  
A Beveled Rectangle Trophy w/ Silver Stand..... donated by TBA

## World Equestrian Center Rules & Regulations

- Current rabies vaccination certificate is required by the State of Florida
- SMOKING is STRICTLY PROHIBITED by county ordinance and WEC
- Dogs will not be permitted in any of the WEC recreation areas, and any other areas to be stipulated and properly and adequately designed as non-dog locations. Dogs are not permitted in food and beverage outlets throughout WEC with the exception of those assisting the disabled.
- a map will be provided with a sufficient number of dog walking/exercise areas for all members.
- Exhibitors and/or their agents are responsible to promptly clean up after their dog and dispose in waste containers provided. Do not leave bag on ground. Violaters will be fined a fee of \$20.00 by a WEC employee or grounds keeper for each violation.
- Owners and/or agents are responsible for cleaning up after their dog(s) at area hotels
- Secure/lock up your personal belongings. WEC is not responsible for any items stolen
- WASH DOGS in designated areas
- Dogs must be leashed at all times
- Keep motorized vehicles out of barns and buildings at all times
- NO GROOMING IN PARKING LOTS/NO EX-PENS ALLOWED IN PARKING LOTS
- KEEP FIRE LANES, loading/unloading zones clear of parked vehicles. Vehicles will be towed at owners expense
- Park trailers in trailer parking, RVs in RV parking, cars/trucks in vehicle parking
- Defacing, damaging or destroying WEC property will incur fines and violator(s) will be asked to leave the premises
- ALL ALCOHOL consumed during Open Concession Hours must be purchased from WEC
- NO outside food or beverages are allowed in the building
- Children under the age of 12 must be accompanied by an adult at all times
- Alcoholic beverage service may be denied to guests who appear to be intoxicated by WEC staff
- Rudeness to WEC staff will not be tolerated and will result in being asked to leave the show and do not return.

## FOOD

A light lunch will be served around noon. Coffee, tea, sodas and bottled water will be available all day.

## OTHER NOTES

Bring a chair!

No dogs off-leash. Please pick up after your dog.

Anyone wanting to volunteer to lay track please contact Tyler.

## DONATIONS

**Anyone wishing to donate to the Tracking fund for Start Articles, Gloves, Tracklayer Patches and hospitality please contact Tyler Boyer. All donations will be listed in the GSDCA National Tracking Catalog.**

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM  
GERMAN SHEPHERD DOG CLUB OF AMERICA  
Combined TD / TDX**

**World Equestrian Center, Ocala, FL** **Sunday, October 9, 2022**  
**TD 2022009330** **TDX 2022009334**

Entry Fees: TD \$100 TDX \$125 Checks made payable to: GSDCA.  
 Send a separate check for each entry with entry form (and **original** certification for TD) to:  
 Jennifer Andersen 470 West Whiskey Run Rd. NE, New Salisbury, IN 47161

I ENCLOSE \$ .....for entry fees

**IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)**

BREED		VARIETY 1	SEX
DOG 2 3 SHOW CLASS		CLASS 3 DIVISION Weight, color, etc.	
ADDITIONAL CLASSES	OBEDIENCE CLASS	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP CLASS
NAME OF (See Back) JUNIOR HANDLER (if any)			JR. HANDLER NUMBER
FULL NAME OF DOG			

<input type="checkbox"/> AKC REG NO. <input type="checkbox"/> AKC LITTER NO. <input type="checkbox"/> ILP NO. <input type="checkbox"/> FOREIGN REG NO & COUNTRY	Enter number here DATE OF BIRTH <hr/> PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign
--	--

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER(S) _____ <small>4 (Please Print)</small>
OWNER'S ADDRESS _____
CITY _____ STATE _____ ZIP _____

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE of owner or his agent**  
 duly authorized to make this entry \_\_\_\_\_

TELEPHONE# \_\_\_\_\_

E-MAIL Address (An acknowledgment or receipt of entry may be sent to this e-mail address):  
 \_\_\_\_\_

\_\_\_\_\_

AEN999 (11/04)

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

If this entry is for Junior Showmanship, please give the following information:  
 JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?  
 \_\_\_\_\_