

PREMIUM LIST

FOUR Shows - One Location
(INDOORS - UNBENCHED)
ENTRIES LIMITED TO 100 EACH EVENT
ENTRIES OPEN DECEMBER 15, 2026

MIDWEST TRIANGLE SPECIALTY CLUSTER



SHORELINE GERMAN SHEPHERD DOG CLUB, INC.
(Licensed by The American Kennel Club)

Saturday, February 28, 2026

Event #2026143501 - A.M. Show - Junior Showmanship & Breed - Judge Linda Bankhead
Event #2025143502 - P.M. Show - Judge Randy Darnell

Sunday, March 1, 2026 (A.M. Show)

Shoreline German Shepherd Dog Club
(Licensed by The American Kennel Club)
Event #2025143503 - Junior Showmanship & Breed
Judge - Butch Stiefferman

Sunday, March 1, 2026 (P.M. Show)

German Shepherd Dog Club of America
(Member of The American Kennel Club)
Parent Club Regional Specialty
Event #2025009301 - Judge Gail Stiefferman

(Junior Showmanship Saturday AM & Sunday AM Shows only)

The Official Show Grounds for the Triangle

Foster's Boarding and Ring Rentals
1080 White Road
Antioch, IL 60002
Telephone 847-838-0523
www.fosterstrainingcenter.com/photo-gallery

NEW EXHIBITOR - BRIEFING

NEED HELP - NEW EXHIBITOR - ANY EXHIBITOR

Please come to the Show Secretary's Table between
8:00AM-9:00AM Saturday and Sunday

ENTRIES CLOSE AT 6:00PM (Central Time), WEDNESDAY FEBRUARY 11, 2026,
AFTER WHICH TIME ENTRIES WILL NOT BE ACCEPTED, CANCELLED,
ALTERED, OR SUBSTITUTED EXCEPT AS PROVIDED FOR
IN CHAPTER 14, SECTION 6 OF THE AKC DOG SHOW RULES.



THE AMERICAN KENNEL CLUB CERTIFICATION

Permission has been granted by The American Kennel Club for the
holding of this event under American Kennel Club Rules and Regulations.
Sheila Goffe, Executive Secretary

THE FOLLOWING INFORMATION APPLIES TO ALL EVENTS:

VETERINARIAN

Companion Animal Specialty
& Emergency Hospital
1095 Pingree Road, #120
Crystal Lake IL 60014
815-479-9119

OFFICIAL PHOTOGRAPHER

Melissa Marie Photography
www.melissamariephotoagencyllc.zenfolio.com
(262) 441-1287

**ONLY THE OFFICIAL PHOTOGRAPHER MAY TAKE WIN PHOTOS WITH JUDGES.
SHOW HOURS - LOCAL TIME**

7:30AM to 5:00PM - Saturday, February 28, 2026
7:30AM to 4:00PM - Sunday, March 1, 2026

Dogs may arrive any time prior to their scheduled time of judging. Dogs not required for further judging will be excused.
Consult the judging program for the times of judging.

ENTRY FEES

First Entry of Each Dog Per Event.....\$35.00*
Puppy Classes (6-9, 9-12).....\$25.00*
Junior Showmanship.....No Charge

Fees include the \$4.00 AKC Event Service Fee and \$.50 AKC Recording Fee on the first entry of each dog;

ENTRIES OPEN DECEMBER 15, 2025. ENTRIES CLOSE at the Show Secretary's address 6:00PM Central Time, Wednesday, February 11, 2026, after which time entries will not be accepted, cancelled, altered, or substituted, except as provided for in Chapter 14, Section 6 of the AKC Dog Show Rules. MAKE CHECKS and Money Orders payable to SHORELINE GSDC.

ALL ENTRIES MUST BE SUBMITTED ON OFFICIAL AKC ENTRY FORMS. Photocopies of **front and back** will be accepted only if legible. **PLEASE PRINT LEGIBLY OR TYPE ENTRY FORM.** Errors on entry form are owner's responsibility.

MAIL ENTRIES with fees to: **Lauren Gerloff, Show Secretary**
270 Maple Ct., Alburtis PA 18011
484-226-6128 - Email: LMG208@yahoo.com

ENTRIES WILL NOT BE ACCEPTED without signature, fees, and back of entry form with agreement. NO ENTRIES WILL BE ACCEPTED from persons with outstanding NSF checks from prior shows until such checks are made good and a collection fee of \$40.00 is paid.

CANADIAN EXHIBITORS: Make fees payable in U.S. Funds.

ENTRY ACKNOWLEDGEMENTS AND JUDGING PROGRAMS WILL BE SENT VIA EMAIL AFTER THE CLOSE OF ENTRIES.

Contact Show Secretary if not received within a reasonable amount of time



AKC Event #2026143501, AKC Event #2026143502
AKC Event #2026143503

SHORELINE GERMAN SHEPHERD DOG CLUB

Licensed by The American Kennel Club

Saturday, Feb. 28, 2026 (AM & PM)
Sunday, Mar 1, 2026 (AM)

OFFICERS

PRESIDENT..... Mike Sherman
VICE PRESIDENT..... Gina Kiedrowski
TREASURER..... Kristan Sherman
SECRETARY..... Margaret Small

37082 N Piper Ln., Lake Villa IL 60046
847-363-2555 margaretsarapan@gmail.com

BOARD OF DIRECTORS

Gail Smith, Jennifer Dosch
and All Officers of the Club

SHOW COMMITTEE

Show Chairperson

Kristan Sherman
3407 IL Route 176, Crystal Lake, IL 60014
847-372-9861 krystalgermanshepherds@yahoo.com

Show Secretary

Lauren Gerloff
270 Maple Ct., Alburtis PA 18011
484-226-6128 - Email: LMG208@yahoo.com

EVENT COMMITTEE MEMBERS

Paige Kiedrowski, Michael Sherman,
Margaret Small, Gina Kiedrowski
Kristan Sherman

CHIEF RING STEWARD.....Greg Harrison
ON SITE SHOW SECRETARY.....Greg Harrison
CATALOG.....Laren Gerloff
TROPHIES.....Kristan Sherman

JUDGES

Saturday, February 28, 2026 (AM) AKC Event #2026143501
Junior Showmanship & Breed - Linda Bankhead, Jasper GA

Saturday, February 28, 2026 (PM) AKC Event #2026143502
Breed - Randy Darnell, North Chesterfield VA

Sunday, March 1, 2026 (AM) AKC Event #2026143503
Junior Showmanship & Breed - Butch Stiefferman, Dittmer MO



THE GERMAN SHEPHERD DOG CLUB OF AMERICA
Member of The American Kennel Club
Sunday, March 1, 2026 (PM)

2023 OFFICERS OF THE GERMAN SHEPHERD DOG CLUB OF AMERICA, INC.

PRESIDENT.....Cyndi Flautt
VICE PRESIDENT.....Ileana Nogueras
TREASURER.....Pamela O'Dell
RECORDING SECRETARY.....Lynn Goswick
CORRESPONDING SECRETARY.....Janeane Cappara

7799 King Memorial Rd., Mentor OH
jrcappara@gmail.com

BOARD OF DIRECTORS

Class of 2025 - John Conely, Julie Degen, Erin Nellis, Dawn VanDyken
Class of 2026 - Lenny Brown, Holly Bryan, Donna Calabrese, John Henkel

Show Chairperson

Kristan Sherman, 3407 IL Route 176, Crystal Lake, IL 60014
847-372-9861 krystalgermanshepherds@yahoo.com

Show Secretary

Lauren Gerloff
270 Maple Ct., Alburtis PA 18011
484-226-6128 - Email: LMG208@yahoo.com

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Kristan Sherman

CHIEF RING STEWARD.....Greg Harrison
ON SITE SHOW SECRETARY.....Greg Harrison
CATALOG.....Lauren Gerloff
TROPHIES.....Kristan Sherman

Show Veterinarian - On Call

Companion Animal Specialty & Emergency Hospital 24 Hours
1095 Pingree Road, #120, Crystal Lake, IL 60014
Phone 815-479-9119

JUDGES

PM Show - Sunday, March 1, 2026 (PM) AKC Event #2026009301
Breed - Gail Stiefferman, Dittmer MO

**CLASSIFICATION
SPECIALTY SHOW**

Junior Showmanship (Saturday AM & Sunday AM only)

Novice - Intermediate - Open
Best Junior Handler

Regular Classes

| | |
|---|---|
| 6-9 Month Puppy Dog | 6-9 Month Puppy Bitch |
| 9-12 Month Puppy Dog | 9-12 Month Puppy Bitch |
| 12-15 Month Dog | 12 - 15 Month Bitch |
| 15-18 Month Dog | 15 - 18 Month Bitch |
| Novice Dog | Novice Bitch |
| Bred-By-Exhibitor Puppy Dog (6-12 mos.) | Bred-By-Exhibitor Puppy Bitch (6-12 mos.) |
| Bred-By-Exhibitor Dog | Bred-By-Exhibitor Bitch |
| American-Bred Dog | American-Bred Bitch |
| Open Dog | Open Bitch |

Non-Regular Classes

Veteran Dog Veteran Bitch

**BEST OF BREED
BEST VETERAN/BEST OPPOSITE VETERAN
BEST PUPPY / BEST OPPOSITE PUPPY**

RIBBON PRIZES - REGULAR CLASSES

| | |
|---------------------------------------|------------------------|
| First Place..... | Blue Ribbon |
| Second Place..... | Red Ribbon |
| Third Place..... | Yellow Ribbon |
| Fourth Place..... | White Ribbon |
| Winners Dog/Bitch..... | Purple Rosette |
| Reserve Winners Dog/Bitch..... | Purple & White Rosette |
| Best of Winners..... | Blue & White Rosette |
| Select..... | Light Blue Ribbon |
| Best Opposite Sex..... | Red & White Rosette |
| Best of Breed..... | Purple & Gold Rosette |
| Best Puppy / Best Opposite Puppy..... | Dark Green Rosette |

RIBBON PRIZES - NON-REGULAR CLASSES

| | |
|--|--------------------------|
| First Place..... | Rose Ribbon |
| Second Place..... | Brown Ribbon |
| Third Place..... | Light Green Ribbon |
| Fourth Place..... | Light Gray Ribbon |
| Best Veteran..... | Dark Green Rosette |
| Best Opposite Veteran..... | Dark Green/Pink Rosette |
| Best Junior Handler (Sat AM & Sun PM)..... | Pink/Light Green Rosette |

TROPHIES - REGULAR CLASSES

Best of Breed (ALL SHOWS).....Bronze Medallion Offered by the German Shepherd Dog Club of America

Trophies will be awarded each day. All trophies will be listed in the respective clubs' show catalogs. Prior to the show, interested parties may contact the show secretaries for a list of trophies (when available).

BRED-BY-EXHIBITOR CLASS

Effective September 18, 2002: 1) All dogs entered in the Bred-By Class must be individually registered with the AKC; 2) The individual handling the dog in the Bred-By Class must be a breeder of record and a current owner of record of the dog; 3) To exhibit in this class, family members must be a breeder and owner of record. In any subsequent classes for which a dog from the Bred-By Class becomes eligible, there are no restrictions as to who may handle the dog.

LISTING OF AGENTS/HANDLERS IN SHOW CATALOGS

To be listed as a handler or agent for a dog in catalogs for events occurring on or after January 1, 2025, individuals must successfully complete the Stewards of Children® course and submit their certificate of completion along with a completed Agent Number Request form to judgecompliance@akc.org. The new agent number should be used for events occurring on or after January 1, 2025, and will be accepted by all superintendents. AKC RHP & PHA Handler numbers will be retained as they are already accepted universally.

(Questions regarding this requirement may be directed to Chelsea Horton at judgecompliance@akc.org.)

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800.656.HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7 confidential services from trained crisis counselors.

ATTENTION EXHIBITORS

Dogs need to be present only for scheduled judging and will be released if not needed for further judging. Dogs must be ready for judging. Neither the clubs nor show secretaries will be responsible or obligated to furnish any service for notifying exhibitors or their agents of class being judged. All dogs present must be held on leash or confined to their crates.

Judges need not wait for any dog holding up the judging of a class. Owners or their agents alone are responsible for the presence of their dog(s) in the judging ring.

Entry fees will not be refunded in the event that a dog is absent, disqualified, excused by a veterinarian or a judge; or barred from competition due to their violation of any rules or regulations set forth by the show-giving clubs.

No entry shall be made and no entry shall be accepted which specifies any condition as to its acceptance. Entries will not be accepted without fees or signatures. Changes, additions, or corrections to entry forms must be received in writing or by electronic mail, telegram or fax prior to the close of entries. Entries received by telephone are not acceptable.

No fees will be refunded if the show cannot open or be completed by reason of riots, civil disturbances, fire, an Act of God, public emergency, act of public enemy, strikes, or any other cause beyond the control of the show-giving club or show secretary.

The show-giving clubs, the show secretaries, etc., assume no responsibility for any loss, damage, or injury sustained by exhibitors, handlers, or to any of their dogs or property and, further, no responsibility for injury to children.

An Event Service Fee of \$3.00 and a Recording Fee of \$.50 will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial, or Tracking Test. These fees are to be collected by the show-giving club and paid to The American Kennel Club. If a dog is entered in more than one class, the Recording Fee is to be collected on the first entry only (AKC Rule, Chapter 15, Section 2).

ALL videotaping or photography during the show requires permission from the show-giving club.

Only the Official Show Photographer is allowed to photograph win photos.

ALL prizes must be claimed the day of the show—none will be mailed.

NO SMOKING is allowed in the Happy Tails Ranch facility.

NO SPACE PROVIDED for unentered dogs.

BELOW ARE RULES THAT MUST BE FOLLOWED:

1. ALL DOGS TO BE EXERCISED IN DESIGNATED AREAS ONLY, both at the show site and at area hotels (if so designated).
2. Dogs must be kept on leash at all times while on show or hotel grounds.
3. Limit of 2 dogs per hotel room (unless otherwise specified by respective hotels). Plastic (if available at check-in) is to be placed under each crate in hotel room.
4. Unattended dogs must be crated in hotel rooms.
5. Absolutely no bathing or grooming of dogs is allowed in hotel rooms.
6. Dog owners/agents are responsible for timely clean up and disposal of any waste - both at show grounds and at their respective hotels.
7. Dog owners and/or their agents are personally responsible to area hotels for any damage caused thru their negligence.

PLEASE BE A COURTEOUS AND RESPONSIBLE DOG GUEST.

Hotels Accepting Dogs

Pet policy varies by hotel. Please verify this information when making reservations.

| | |
|---|--------------|
| Motel 6, 1809 N, Milwaukee Ave., Libertyville IL | 844-207-5144 |
| Comfort Suites, 1775 East Belvidere Rd., Grayslake IL | 847-223-5050 |
| Extended Stay America, 5724 Northridge Dr., Gurnee IL | 847-662-3060 |
| Hampton Inn, 7300 125 th Ave., Kenosha WI | 262-358-9800 |

DIRECTIONS TO SHOW SITE

From Chicago Metro Area

I-94W/I-294N/I-94W to Newport Township IL. Exit #2 for IL-173 / Rosecrans Road. Follow IL-173 for 4 miles. Left on Savage Road. Proceed ½ mile, turn right on West White Road. Destination will be on the right.

From Kenosha WI

I-94 East. Entering Illinois. Use left 2 lanes to take exit 1B for US-41 S toward Waukegan. Continue onto US-41S/US Hwy 41. Turn right onto IL-173 W / Rosecrans Road. Proceed as above.

DIRECTIONS TO VETERINARY CLINIC FROM SHOW SITE

Head southeast on West White Road. Turn right onto Savage Road. Proceed 1.7 miles. Turn right onto County A10/West Grass Lake Road. Proceed 3.6 miles; turn left onto Illinois Route 59S. Proceed 9.2 miles. Turn right onto North Fox Lake Road. Proceed 0.8 miles, turn right onto Volo Village Rd. Proceed 0.1 miles Turn right onto IL-120 West. Proceed 0.2 miles turn left onto N Fisher Rd. Go 1.4 miles, turn left onto County V47/North Darrell Road. Proceed 0.2 miles, turn right onto Dowell Road. At the traffic circle, take the 2nd exit onto South River Road. Continue to Route 176, turn right onto IL-176W/W State Road. Proceed 4.9 miles, turn left onto State Route 31S. Proceed 8.9 miles, turn right onto Trinity Dr. Proceed 0.2 miles, turn right onto S Virginia Rd. Proceed 0.4 miles, turn right onto Pingree Rd. Proceed 0.8 miles, turn right. Proceed 125 FEET, turn left. Destination will be on the right.

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**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM
SHORELINE GERMAN SHEPHERD DOG CLUB, INC.
GSDC OF AMERICA DESIGNATED SPECIALTY SHOW**

Annual Back-to-Back Winter Specialty Shows

Foster's Ring Rental Training Center 1080 White Rd, Antioch, IL 60002

- Saturday, February 28, 2026 AM show** (Event #2026143501) L Bankhead
 Saturday, February 28, 2026 PM show (Event #2026143502) R Darnell
 Sunday, March 1, 2026 AM show (Event #2026143503) B Stiefferman
 Sunday, March 1, 2026 PM show (Event #2026009301) G Stiefferman

Entry Fee: \$35 per adult entry \$25 for puppies

ENTRIES CLOSE Wednesday, Feb. 11, 2026, at 6:00PM Eastern Time.

MAKE CHECKS or money orders payable to Shoreline GSDC. Canadian exhibitors: Make fees payable in U.S. funds. Mail to: Lauren Gerloff, 270 Maple Ct., Alburtis PA 18011, Email: LMG208@yahoo.com

| | | | |
|---|-----------------------------|------------------------|---|
| I enclose \$_____ for entry fees | | OFA #'s | |
| | | Hips: | Elbows: |
| BREED: GERMAN SHEPHERD DOG | | VARIETY (1) | SEX |
| DOG (2) (3) SHOW CLASS | | CLASS DIVISION | |
| ADDITIONAL CLASSES | OBEDIENCE TRIAL CLASS | NOT OFFERED | JR SHOWMANSHIP CLASS |
| NAME OF (see back) JUNIOR HANDLER (if any) | | | |
| FULL NAME OF DOG | | | |
| <input type="checkbox"/> AKC REG NO <input type="checkbox"/> AKC LITTER NO <input type="checkbox"/> ILP NO <input type="checkbox"/> FOREIGN REG NO & COUNTRY | | Enter Number Here | DATE OF BIRTH |
| | | | PLACE OF ___USA___Canada___Foreign BIRTH Do not print above in catalog |

BREEDER _____

SIRE _____

DAM _____

| |
|--|
| ACTUAL OWNER(S) _____ (4) OWNERS ADDRESS _____ CITY _____ STATE _____ ZIP _____ |
|--|

NAME OF OWNERS AGENT
(IF ANY) AT THE SHOW

AGENT #

REQUIRED

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actualowner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

SIGNATURE of owner or his agent
duly authorized to make this entry

TELEPHONE

E-MAIL ADDRESS:

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

"I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES."

INSTRUCTIONS

1. (Variety) If you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering. i.e. Cocker Spaniel (solid color black, ASCOB, parti-color). Beagles (not exceeding 13 in.; over 13 in. but not exceeding 15 in.) Dachshunds (longhaired, smooth, wirehaired). Collies (rough, smooth). Bull Terriers (colored, white). Manchester Terriers (standard, toy). Chihuahuas (smooth coat, long coat). English Toy Spaniels (King Charles & Ruby, Blenheim & Prince Charles). Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition. Dogs that are Champions of Record and dogs, which, according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog i.e., age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to AKC (For complete rule refer to Chapter 11, Section 3).

If this entry is for Junior Showmanship, please give the following:

JUNIOR SHOWMANSHIP _____ JR'S DATE OF BIRTH _____
 AKC JUNIOR HANDLER NUMBER _____

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. (Phone) 919-854-0136.

JUNIOR HANDLER NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

+ If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the Owner?
